



NORTHPORT HIGH SCHOOL TRACK AND FIELD  
HOSTS  
**THE 1<sup>st</sup> ANNUAL  
NORTHPORT TRACK BOOSTER CLUB  
2 MILE TUNEUP ROAD RACE**

**SUNDAY SEPTEMBER 7<sup>th</sup> 2008 -9:00 AM**

**SPONSORED BY**

**THE NORTHPORT HIGH SCHOOL TRACK AND FIELD BOOSTER CLUB**

**ENTRANCE FEE: ADULTS \$15 before SEPTEMBER 1<sup>st</sup> 2008) DAY OF RACE ENTRANCE FEE \$20**

**CHILDREN UNDER 13 \$10 PRE REG. AND DAY OF RACE**

**MAKE CHECKS PAYABLE TO: NORTHPORT TRACK BOOSTER CLUB**

**COURSE: FAST 2 MILE**

**START AND FINISH: NORTHPORT HIGH SCHOOL (LAUREL HILL ROAD ENTRANCE)**

**T SHIRTS FOR ALL PRE REG. ENTRANTS (DAY OF RACE WHILE SUPPLIES  
LAST)**

**AWARDS: TOP 3 FINISHERS IN EACH AGE GROUP**

**PRIZES: OVERALL MALE AND FEMALE WINNERS**

**AGE GROUPS (14-UNDER)(19-24)(25-29)(30-34)(35-39)(40-44)(45-49)(50-54)(55-59)  
(60-64)(65-69)(70-74)(75-79)(80-84)(85-89)**

**SEND ENTRIES TO: NORTHPORT TRACK BOOSTER CLUB**

**2 NAUTILUS AVE. NORTHPORT, NY 11768**

**REGISTER ONLINE AT [WWW.ACTIVE.COM](http://WWW.ACTIVE.COM)**

**FOR INFORMATION CALL: 631-751-5534**

PLEASE COMPLETE THE ENTRY BLANK, READ THE FOLLOWING STATEMENT, AND SIGN BELOW:

In consideration of accepting your entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, successors and assigns, hereby give and release and hold harmless NORTHPORT EAST NORTHPORT SCHOOL DISTRICT, NORTHPORT HIGH SCHOOL, NORTHPORT TRACK BOOSTER CLUB, SUFFOLK COUNTY POLICE DEPARTMENT, NORTHPORT SCHOOL BOARD, SECOND WIND RUNNING, and all event sponsors, and their agents, employees, successors and assigns for any and all liabilities, claims, demands, and causes of action whatsoever arising directly or indirectly from my participation in this event, even if such liability claims, demands, and causes of action arise in whole or in part out of the negligence of any of the above organizations or individuals. I attest and verify that I am physically fit and have sufficiently trained for the completion of this event, and that my physical condition has been verified by a licensed medical doctor. If signed by a parent, the parent agrees to release and hold the above named organizations and individuals harmless of any claim and right which might otherwise have been asserted on behalf of the applicant. Further, I hereby grant permission to any and all of the foregoing organizations and individuals to use photographs, videotapes, motion pictures, recordings, and any other record of the event for any purpose whatsoever.

2 MILE TUNEUP REGISTRATION. PLEASE PRINT CLEARLY PLEASE PRINT TELEPHONE NUMBER ON CHECK

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_ T SHIRT SIZE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

IF UNDER 18 YEARS OLD, SIGNATURE OF PARENT OR

GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_